

REPORT TO CABINET

REPORT OF: **D F PRICE**
Environmental Health Manager (Commercial)

REPORT NO. **ENV209**

DATE: **24 JUNE 2004**

TITLE:	REPORT OF ACTIVITY FOR YEAR 2003/04 AND FOOD FRAMEWORK AGREEMENT PROPOSALS FOR 2004/05
FORWARD PLAN ITEM:	
DATE WHEN FIRST APPEARED IN FORWARD PLAN:	TO APPEAR IN PLAN FOR AUGUST TO NOVEMBER
KEY DECISION OR POLICY FRAMEWORK PROPOSAL:	POLICY FRAMEWORK PROPOSAL

COUNCIL AIMS/PORTFOLIO HOLDER NAME AND DESIGNATION:	ENVIRONMENT: COUNCILLOR RAY AUGER
CORPORATE PRIORITY:	STATUTORY SERVICE
CRIME AND DISORDER IMPLICATIONS:	NONE
FREEDOM OF INFORMATION ACT IMPLICATIONS:	NONE
BACKGROUND PAPERS:	SECTION 40 CODES OF PRACTICE, ISSUED BY CENTRAL GOVERNMENT AND PUBLISHED GUIDANCE FROM THE FOOD STANDARDS AGENCY (FSA)

1. PURPOSE OF REPORT AND SUMMARY

To confirm performance against the Plan for 2003/04, and to enable the framework agreement for 2004/05 to receive elected member approval, as required by statutory guidance.

2. DETAILS OF REPORT

A report detailing the District Council's performance against the Plan for 2003/04 is attached as Appendix 1. This report confirms some failures to fully achieve the plan and identifies the actions proposed to correct this.

A Plan for 2004/05 is required by statutory guidance, this has been produced in accordance with guidance from the FSA and sets out this Council's plans for food safety enforcement and other relevant activities for the year 2004/05. The resources necessary to achieve the plan and other relevant factors are identified within the report. A copy of the proposed Framework Agreement is attached as Appendix 2.

3. OTHER OPTIONS CONSIDERED AND ASSESSED

The Framework Agreement is required by Statutory Code of Practice and must receive approval by Elected Members.

4. COMMENTS OF OTHER RELEVANT SERVICE MANAGER

None

5. CONCLUSION OR SUMMARY

That the report on activity for 2003/04 and the Framework Agreement for 2004/05 be passed to the Environment DSP for consideration on 13th July with subsequent consideration by Cabinet if necessary on 9th August and confirmation by Council on 2nd September.

8. RECOMMENDATIONS

- (1) That the report on activity for 2003/04 be noted.
- (2) That the Framework Agreement for 2004/05 be approved

9. CONTACT OFFICER

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